



MONROE COUNTY BOARD OF COMMISSIONERS
May 6, 2026

The regular meeting of the Monroe County Board of Commissioners was held on Wednesday, May 6, 2026, in the Commissioners' Public Meeting Room at the Monroe County Administrative Center with the following present: Chairman John D. Christy, Vice-Chairman David C. Parker, Commissioner Sharon S. Laverdure, Solicitor Deborah L. Huffman, Chief Clerk/Administrator Robert J. Gress and Administrative Secretary Cindy Cook.

Chairman Christy opened the meeting at 9:30 a.m. with a moment of silence followed by the pledge of allegiance to the flag.

There was no public comment on agenda items.

M-2026-122 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried approve the actions listed below:

Amend Motion 2026-27 dated 01/21/2026 to reflect the change of Contract Service Provider Agreement with David Gaspar, Esquire for Special Public Defender ARM Lawyers, LLC

Amend Motion 2026-115 dated 04/15/2026 to reflect Monroe County Parking Garage Maintenance bid to Sealcrete Contracting, LLC Base Bid total of \$530,755.00 instead of \$530,775.00, and alternate 1,2,3,4,5 and 6 totaling \$28,080.00 which is unchanged

Amend Motion 2026-118 dated 04/15/2026 agreement with Thomson Reuters increasing contract amount to \$303,302.34 due to extended timeline and contract extension

Approve the minutes of April 15, 2026, Commissioners' Meeting

M-2026-123 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to adopt the following proclamations and certificates of special recognition:

- Day of Prayer in Monroe County – May 7, 2026
- Foster Care Awareness Month – May 2026
- Mental Health Awareness Month – May 2026
- Aidan Koprowski – Eagle Scout
- Bushkill Fire Company – 90th Year Celebration
- Eric Kerchner - Retirement
- Monroe County Historical Association – Grand Re-opening
- Regis Rinaldy Pabon – U.S. Military Service
- The Love Vibe Salon – Grand Opening
- Wellness City – Grand Opening

Proclamation

WHEREAS, the Commonwealth of Pennsylvania began as a colony of religious tolerance and has treasured the Liberty Bell as testimony to that freedom and all others enshrined in the United States Constitution and its amendments, especially the Bill of Rights, which guarantee rights like freedom of speech, assembly and religion; and

WHEREAS, Monroe County was founded by persons seeking freedom of religion and has long cherished a legacy of interreligious cooperation and acceptance; and

WHEREAS, President Harry S. Truman declared in 1952 "In times of national crisis when we are striving to strengthen the foundations of peace...we stand in special need of Divine support."; and

WHEREAS, the Pocono Interfaith Council has nurtured our common religious traditions by participating in events such as a Thanksgiving Service, the Good Friday Walk and many other civic commemorations; and

WHEREAS, the goal of the Pocono Interfaith Council is to unite voices from diverse faith communities in prayer, reflection, and music, emphasizing the interconnectedness of our care for each other, for the nation and for the planet.

NOW, THEREFORE, BE IT RESOLVED that the Monroe County Board of Commissioners proclaim May 7, 2026, as a Day of Prayer in Monroe County and encourages all residents to take time for reflection, prayer, and unity on this day, in accordance with their faith and conscience.

End of Proclamation

Proclamation

WHEREAS, children and youth enter foster care through no fault of their own due to abuse, neglect, or family challenges, and they deserve safety, stability, and the opportunity to grow in supportive environments; and

WHEREAS, caseworkers, foster parents, kinship caregivers, and community partners dedicate their time, compassion, and resources to ensure that children and youth in foster care are supported, nurtured, and given opportunities to thrive; and

WHEREAS, reunification with families remains the primary goal of the foster care system whenever it is safe and appropriate, recognizing the importance of preserving and strengthening families; and

WHEREAS, communities play a vital role in supporting children and families by raising awareness, recruiting and supporting foster families, and ensuring that youth in care have access to education, health care, mentorship, and stability; and

WHEREAS, Foster Care Awareness Month serves as an opportunity to recognize the resilience of children and youth in foster care, celebrate the dedication of foster families and professionals, and encourage individuals, organizations, and communities to support efforts that strengthen families and improve outcomes for children.

NOW, THEREFORE, we, the Commissioners, do hereby proclaim **May 2026** as **Foster Care Awareness Month** in Monroe County, Pennsylvania, and encourage all residents, community leaders, organizations, and businesses to recognize the importance of supporting children and families involved in the child welfare system and to consider ways they can contribute to the well-being and stability of children in foster care.

End of Proclamation

Proclamation

WHEREAS, mental health is a key component of every individual’s overall physical health and emotional well-being; and

WHEREAS, mental health conditions are common and impact people of all races, ethnicities, and socioeconomic backgrounds; and

WHEREAS, prevention, early identification, intervention, and treatment of mental health conditions can improve—and even save—lives; and

WHEREAS, mental health advocacy is crucial to raising public awareness, breaking down stigma and discrimination, encouraging self-advocacy, and delivering timely and quality mental health services; and

WHEREAS, we strive to create a community that supports mental wellness by increasing access to treatment, educating ourselves about the effects of trauma and mental health challenges, and supporting our neighbors as they seek to improve their mental well-being;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Monroe County do hereby proclaim the month of May 2026 as “National Mental Health Awareness Month,” to raise public

awareness and understanding of available mental health resources within the community and to reduce the stigma faced by people with mental health conditions

End of Proclamation

Chairman Christy presented the Foster Care Awareness Month Proclamation to Diane Rogers, Foster Care Program Manager, Sandra James, Foster Parent Recruiter/Trainer and Casey Anne Athey, Foster Parent Coordinator.

Diane Rogers stated there is a continued need for foster families as approximately half of the foster families were lost after covid and they have not regained the families. Ms. Rogers also thanked the Commissioners on behalf of the one hundred and twenty one (121) children in Monroe County, the fourteen thousand (14,000) children in Pennsylvania and the three hundred and thirty thousand children in the United States who are in foster care for allowing them to have a voice and to be seen and heard today.

Vice-Chairman Parker presented the Mental Health Awareness Proclamation to Detective William Parrish. Vice-Chairman Parker shared that resources are available and urged people to reach out to organizations such as Carbon-Monroe-Pike MH/DS when they need assistance.

Detective Parrish thanked the Commissioners on behalf of the Crisis Intervention Team, Carbon-Monroe-Pike Mental Health/Development Services and law enforcement that are trained to recognize a mental health crisis.

Chairman Christy presented Chief Detective Eric Kerchner with a certificate of special recognition on his retirement.

Chief Detective Kerchner thanked the Commissioners and all the employees of Monroe County and stated the county has been a great place to work the last twenty four (24) years.

M-2026-124 Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve the actions listed below:

- a) Personnel Agenda:

FIRST NAME	DEPARTMENT:	POSITION:	STEP:	DATE:	REASON:
NEW HIRES:					
Althouse-Garced, Nicole	Career Link	7 Career Services Coor	1	5/11/26	New Hire/Replacement
Crespo, Amanda	District Justice	7 Technician Floater	N/A	5/18/26	New Hire/Replacement
Nieves, Jahida	Fiscal	6 Fiscal Specialist	1	5/11/26	Rehire/Replacement
Ali, Riasat	Maintenance	1 Tradesworker I (Night)	1	5/11/26	New Hire/Replacement
Derrick, Emmitt	Maintenance	1 Tradesworker I (Night)	1	5/11/26	New Hire/Replacement
Simeoli Lagos, Estefania	Maintenance	1 Tradesworker I (Night)	1	5/11/26	New Hire/Replacement
Wadolowska, Ewelina	Maintenance	1 Tradesworker I (Night)	1	5/11/26	New Hire/Replacement
Peters, Jessica	Probation- Adult	21 Treatment Court Coordinator	N/A	5/18/26	New Hire
Roberto, Lilian	Public Defender	Certified Legal Intern- Temp	N/A	5/18/26	New Hire/Temp
SEPARATIONS:					
Muqarrabin, Rashidah	C&Y	23 SSA- PT	N/A	4/17/26	Resigned
Antoine, Bernard	Correctional Facility	CO II	N/A	4/7/26	Resigned
Conte, Daniel	Correctional Facility	CO	N/A	4/17/26	Correct Date- Resigned
Mateen, Ninti	Prothonotary	4 Records Technician	2	4/15/26	Resigned
Price, Darius	Sheriff	3 Bailiff	1	5/1/26	Resigned
CHANGES:					
Brownley-Knights, Chandra	Aging	37 Care Manager 3	N/A	3/26-9/25/26	Intermittent LOA
Purificato, Sophia	Assessment	5 Data Collector	2	5/5/26	Probation Extension Complete
Calvache Murphy, Berthy	C&Y	37 Casw 3	N/A	4/22-10/21/26	Intermittent LOA
Newhall, Karen	C&Y	33 Casw 1	N/A	4/6/26	975 Hours Probation Complete
Donna, Barrett	Conservation District	8 Environmental Educator*	5	4/22-5/5/26	Extend Mod Duty
Cain, Susan	Controllers	6 Executive Assistant	10	4/23-8/25/26	Intermittent LOA
Frisbie, Sherri	Controllers	5 Payroll Officer	5	5/11/26	Transfer
Aimable, Zella	Correctional Facility	3 Administrative Specialist II	5	4/8-10/7/26	Intermittent LOA
Estrada, Brandon	Correctional Facility	CO	N/A	4/12-4/27/26	LOA
Frank, Kristijan	Correctional Facility	CO II	N/A	4/29-6/23/26	Extend Mod Duty
Jenkins, Laquan	Correctional Facility	CO II	N/A	12/23/25-7/1/26	Extend LOA
Kofler, Silvia	Correctional Facility	CO II	N/A	4/22-5/19/26	Extend LOA
Martynowicz, Arkadiusz	Correctional Facility	CO II	N/A	4/29-5/19/26	Extend LOA
Okula, Christopher	Correctional Facility	CO II	N/A	11/20/25-5/19/26	Intermittent LOA
Schiller, Blake	Correctional Facility	13 Lieutenant*	7	5/16-5/17/26	LOA
Spikes, Donnell	Correctional Facility	10 Sergeant	1	5/10/26	Probation Complete
Spikes, Donnell	Correctional Facility	10 Sergeant	1	5/16-5/17/26	LOA
Stasulli, Vincent	Correctional Facility	CO II	N/A	4/26/26	Change Mod Duty End Date
Stasulli, Vincent	Correctional Facility	CO II	N/A	4/27-5/26/26	LOA
Vazquez, Blase	Correctional Facility	CO II	N/A	5/2-5/3/26	LOA
Viera, Stephane	Correctional Facility	13 Lieutenant Training*	10	3/13-9/12/26	Intermittent LOA
Wise, James	Correctional Facility	CO II	N/A	4/19-5/22/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	2/20-2/23/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	3/6-3/9/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	3/13-3/15/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	3/20-3/22/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	3/23-3/27/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	4/11-4/13/26	LOA
Berry, Tyler	Sheriff	3 Bailiff	1	4/24-5/8/26	LOA
Butler, Teneasia	Sheriff	3 Bailiff	2	5/19/26	Probation Extended (6 months)
Ertle, Matthew	Sheriff	3 Bailiff	3	3/20-4/27/26	LOA
Wood, Giuseppe	Sheriff	3 Bailiff	2	5/19/26	Probation Complete
Schaffer, Trenton	Treasurer	9 Chief Deputy Treasurer	1	4/10/26	LOA
Schaffer, Trenton	Treasurer	9 Chief Deputy Treasurer	1	4/13-4/14/26	LOA
Schaffer, Trenton	Treasurer	9 Chief Deputy Treasurer	1	4/15-4/17/26	LOA
MISCELLANEOUS:					
Approve request from the DA, Michael Mancuso to combine 2 vacant PT ADAs into 1 FT ADA					
Adopt Assessor's office new position 7 Field Assessor, Sr.					
Adopt Policy Updates:					
Background Check & Criminal Conduct - Formerly the Criminal History Check policy.					
Drug Free Workplace					
Employee Driving					
Approve request from Commissioner Parker to have a 120 hour paid intern for America 250 projects.					

- b) Approve/Ratify Requests to work additional hours:
- i) Voter Registration/Elections – five (5) hours each for seven (7) employees beginning April 20, 2026, through May 20, 2026
 - ii) Sheriff's Office Overtime Report for pay period ending 04/19/2026:
 - (1) Deputies – 70 hours
 - (2) Security – 29.25 hours
 - (3) Clerks – 13.25 hours

M-2026-125 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve/ratify the actions listed below:

- a) Vouchers Payable:
 - i) Dated 04/17/2026 in the amount of \$4,650,802.93
 - ii) Dated 04/24/2026 in the amount of \$1,621,152.37
 - iii) Dated 05/01/2026 in the amount of \$ 538,706.15
- b) Gross Payroll:
 - i) For pay period ending 04/19/2026 in the amount of \$1,592,829.59
- c) Healthcare Benefits Payments:

- i) Highmark Blue Cross/Blue Shield:
 - (1) Dated 04/14/2026 in the amount of \$111,209.36
 - (2) Dated 04/21/2026 in the amount of \$60,833.24
 - (3) Dated 04/28/2026 in the amount of \$167,732.43
 - (4) Dated 04/28/2026 in the amount of \$5.15
- ii) Geisinger:
 - (1) Dated 04/14/2026 in the amount of \$2,516.67
 - (2) Dated 04/20/2026 in the amount of \$131,699.25
 - (3) Dated 04/27/2025 in the amount of \$171,704.92
 - (4) Dated 05/04/2026 in the amount of \$149,207.18
- iii) Dental Claims:
 - (1) Dated 04/17/2026 in the amount of \$4,073.18
 - (2) Dated 04/29/2026 in the amount of \$1,096.20
 - (3) Dated 04/29/2026 in the amount of \$8,126.15
 - (4) Dated 05/04/2026 in the amount of \$8,913.85
- iv) Flexible Spending Account:
 - (1) Dated 04/14/2026 in the amount of \$206.25
 - (2) Dated 04/17/2026 in the amount of \$2,312.73
 - (3) Dated 04/24/2026 in the amount of \$1,415.00
 - (4) Dated 05/01/2026 in the amount of \$2,480.41

M-2026-126 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve/ratify the Travel Requests for the following: Area Agency on Aging, Children & Youth Services, Conservation District, Correctional Facility, Domestic Relations, Emergency Services, Pretrial/DUI Services, Juvenile Probation, and Veterans Affairs.

M-2026-127 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below as requested by Children and Youth Services:

- a) Execute an Adoption Assistance Agreement for A.W.
- b) Execute an Amended Subsidy Agreement for J.M.
- c) Execute a Purchase Service Agreement with Children’s Advocacy Center of NEPA for the period 07/01/2025 through 06/30/2026 – contract limit \$18,000.00 (medical assessments)

M-2026-128 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below:

- a) Approve the Budget Adjustment Report dated 05/06/2026 totaling \$7,765.00
- b) Approve the use of Monroe County Property including Courthouse Square, Courthouse Patio, Sheriff Parking Lot and Administration Building Parking Lot for Pocono Pride Festival on Sunday, June 7, 2026
- c) Approve/Ratify the following Opioid Grants from the Opioid Settlement Funds consistent with the uses allowed under the Opioid Settlement Agreement, Exhibit E:
 - i) Payment to Verde/Dettara in the amount of \$17,325.00 for purchase of 2,500 medicine disposal packets
 - ii) Memorandum of Understanding and Agreement with Northbound & Company in the amount of \$10,000.00 for program technical assistance and contract support
 - iii) Memorandum of Understanding and Agreement with We Have a Choice Recovery House for Men, LLC/Justin’s House in the amount of \$13,478.08 for purchase of items to assist in their mission
 - iv) Memorandum of Understanding and agreement with AMZ Housing Solutions to provide 91% of funding request for the purchase of a vehicle for the transportation of opioid clients in the amount of \$73,901.00
 - v) Payment of \$4,284.00 to Kudu Creative for assorted items for the LETI program for Community Night
- d) Authorize/Ratify chief clerk to advertise the following public notices
 - i) Request for Funding Proposal (RFP) applications for the Homeless Assistance Program (HAP) and Human Services Development Fund (HSDF) for the 2026-2027 Fiscal Year
 - ii) Request For Proposals for Drug, Alcohol and Counseling Services at the MCCF
- e) Execute an Intergovernmental Agreement with the Monroe County Sheriff’s Department and the Court of Common Pleas of Monroe County, Domestic Relations Section necessary to effectuate the assignment of and reimbursement for the child support enforcement services of the Sheriff/Deputy Sheriff

- f) Ratify submittal of most recent Opioid Settlement Combined Subdivision Participation Form and Release Form for the Six (6) Remnant Defendants
- g) Approve Agreement with Scantek, Inc. for the period May 1, 2026, through April 30, 2029 (Costars Contract #009-E22-090) in the base contract amount of \$487,863.00 with Optional items listed for document conversion
- h) Approve agreements with T-Mobile for Governments as follows:
 - i) 22 Sonim XP Pros at monthly charge of \$387.16
 - ii) 218 iPhone 17e, 2 iPad Tablets and 19 Hotspots Unlimited at monthly rate of \$6,824.16, annual charge of \$81,889.92
 - iii) E-Cycle trade in of 198 cell phones, total maximum payment of \$20,731.00 per quote ID 0037-033020
 - iv) Starlink/Everlink 1 Mobility Kit for \$2,499.00 (equipment) and a monthly rate of \$65.00
- i) Approve Agreements with Arbitrage Rebate Counselors, LLC to perform final arbitrage calculations for the General Obligation Note Series 2022 in the amount of \$2,500.00 and for the General Obligation Note Series 2014 in the amount of \$1,500.00
- j) Ratify Contract with Interstate Gas Supply, LLC to provide Natural Gas at the fixed price of \$5.59 per MCF (one thousand cubic feet) (lowest of three quotes) for the period 07/01/2026 – 05/31/2029 for the following accounts:
 - i) 411006360811 720 Phillips St.
 - ii) 411007368805 720 Phillips St.
 - iii) 411005569701 720 Phillips St.
 - iv) 411005636260 N. 6th St.
 - v) 411005776363 730A Phillips St.
 - vi) 411007144172 724 Phillips St. Ste 102
 - vii) 411007228751 823 Ann St. Ste A
 - viii) 421001035508 720 Phillips St. CCIS
- k) Add the following Vendors to the County List of Approved Vendors:
 - i) Controller:
 - (1) Nina Campbell
 - ii) Sheriff:
 - (1) American Heart Association
 - iii) Voter Registration/Elections:
 - (1) Printelect (Ratify)
 - iv) MCCF:
 - (1) Ace Link Industrial Inc.
 - v) Aging:
 - (1) Estelle Moore
 - (2) Yamilka Gonzalez
 - (3) Michelle Cost
 - vi) Grants:
 - (1) Saddique Williams
 - (2) Gregory Petrokovich
 - (3) Miketeka Boynes
 - (4) Malika Fernandez-Jones

Vice-Chairman Parker stated the T-Mobile agreements will save a substantial amount of money compared to the current contract.

M-2026-129 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to execute the Sixth Amendment to the Securus Technologies Master Services Agreement for inmate telephone system pursuant to FCC requirements as requested by the Correctional Facility.

M-2026-130 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the 2025-2026 MDJ Essential Security Equipment Project Plan totaling \$19,000.00 as requested by Court Administration.

M-2026-131 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions below as requested by the Fiscal/Grants department:

- a) Ratify Authorization for Ashley Kerrick, Grants Manager, to electronically submit the FY 2026 Medicated Assisted Substance Abuse Treatment Grant Program application for the period 04/01/2026 – 03/31/2028 in the amount of \$133,017.00
- b) Ratify authorization for Ashley Kerrick, Grants Manager, to electronically submit a project modification for the current year as well as a continuation of funding through 06/30/2027 for the FY 23-24 Indigent Defense Grant Program Funds Contract (#2023-ID-St-44150) in the amount of \$96,027.00
- c) Ratify authorization for Ashley Kerrick, Grants Manager, to electronically sign the FY 23-24 Indigent Defense Grant Program Funds Contract (#2023-ID-ST-44150) in the amount of \$96,027.00
- d) Approve Jennifer Barclay, Fiscal Director, to e-sign the updated Emergency Solutions Grant (ESG) Contract 2024-26 #C000092903 on behalf of Commissioner John D. Christy
- e) Execute the CSBG 2026 Pike County Sub-Recipient Contracts as referenced below:

Pike County Human Services	\$	23,800
Family Promise	\$	5,000
Pike County Developmental Center	\$	20,160
Choosing Integrity Inc.	\$	15,000
Center for Developmental Disabilities of Pike County	\$	30,000
PIKE COUNTY TOTAL		\$ 93,960

M-2026-132 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to ratify submittal of the Application for Reimbursement for a County Recycling Coordinator to the PA Department of Environmental Protection (Section 903) totaling \$60,472.68 for the period 01/01/2025 through 12/31/2025 as requested by the Municipal Waste Authority.

M-2026-133 Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to ratify authorization for Maryellen Keegan, Director, to submit the 2026-2027 Hazardous Materials Response Fund Grant Application for the period of 07/01/2026 – 06/30/2027 in an amount to be determined by PEMA as requested by the Office of Emergency Management.

M-2026-134 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to execute Professional Consulting Services Agreement with UTRS to perform a boundary survey for an agricultural conservation easement on the lands of Andrew T. Kirk (parcel numbers 15.7.1.6-3 and 15.7.1.6-2) in the amount of \$7,600.00 (cost to be reimbursed by state when farm is preserved) as requested by the Planning Commission.

M-2026-135 Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve professional services agreement with Jason R. Costanzo, Esq. as solicitor at the rate of \$15,000.00 per year as requested by the Sheriff's department.

M-2026-136 Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve the actions listed below as requested by the Transportation Authority:

- a) Approve FY 2026-2027 Medical Assistance Transportation Program in the total amount of \$678,224.00
- b) Approve the FY 2025-2026 Medical Assistance Transportation 3rd quarter report in the amount of \$114,581.95

M-2026-137 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below:

- a) Ratify the Capital Purchases Report dated 05/06/2026 as follows:

DEPARTMENT	ACCOUNT #	ACCOUNT DESCRIPTION	QTY	ITEM	Vendor	AMOUNT
APPROVED CAPITAL:						
Maintenance	101.4176.9575.0000	Capital Expenditure	12	Air Health filters, cleaners and bulbs	Grainger - Lowest Quote	\$ 2,620.41
TOTAL APPROVED CAPITAL						\$ 2,620.41
REQUESTS WITH TRANSFER: (see Budget Adjustment Report)						
TOTAL REQUESTS W/TRANSFER						\$ -
GRANT FUNDED & OTHER:						
Adult Supervisory Fund	158.4000.8800.0000	Program Expenses	1	2026 Ford Police Interceptor	Koch 33 - State Contract	\$ 47,983.00
TOTAL GRANT FUNDED & OTHER						\$ 47,983.00
TOTAL CAPITAL REQUESTS						\$ 50,603.41

b) Approve the Capital Purchases Report dated 05/06/2026 as follows:

DEPARTMENT	ACCOUNT #	ACCOUNT DESCRIPTION	QTY	ITEM	Vendor	AMOUNT
APPROVED CAPITAL:						
Sheriff	101.4197.9575.0000	Capital Expenditure	1	Bullet Proof Vest & Carrier	Starr Uniform - State Contract	\$ 2,116.22
TOTAL APPROVED CAPITAL						\$ 2,116.22
REQUESTS WITH TRANSFER: (see Budget Adjustment Report)						
Correctional Facility	101.4232.9575.0000	Capital Expenditure	1	Lobby Desk	PA Correctional Industries - State Contract	\$ 4,865.63
TOTAL REQUESTS W/TRANSFER						\$ 4,865.63
GRANT FUNDED & OTHER:						
Adult Supervisory Fund	158.4000.8800.0000	Program Expenses	18	Point Blank External Vest Carriers	Witmer Public Safety - State	\$ 4,844.16
TOTAL GRANT FUNDED & OTHER						\$ 4,844.16
TOTAL CAPITAL REQUESTS						\$ 11,826.01

M-2026-138 Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve the actions listed below:

a) Ratify the Computer Capital Purchases Report dated 05/06/2026 as follows:

DEPARTMENT	ACCOUNT #	ACCOUNT DESCRIPTION	QTY	ITEM	Vendor	AMOUNT
APPROVED CAPITAL:						
Sheriff	101.4172.9575.4197	Capital Expenditure	2	Scanners - Desktop (1) and Barcode (1)	CDW - Lowest Quote	\$ 683.41
TOTAL APPROVED CAPITAL						\$ 683.41
REQUESTS WITH TRANSFER: (see Budget Adjustment Report)						
TOTAL REQUESTS W/TRANSFER						\$ -
GRANT FUNDED & OTHER:						
TOTAL GRANT FUNDED & OTHER						\$ -
TOTAL CAPITAL REQUESTS						\$ 683.41

b) Approve Computer Capital Purchases Report dated 05/06/2026 as follows:

DEPARTMENT	ACCOUNT #	ACCOUNT DESCRIPTION	QTY	ITEM	Vendor	AMOUNT
APPROVED CAPITAL:						
Sheriff	101.4172.9575.4197	Capital Expenditure	2	Laptops	Dell - State Contract	\$ 2,762.32
TOTAL APPROVED CAPITAL						\$ 2,762.32
REQUESTS WITH TRANSFER: (see Budget Adjustment Report)						
TOTAL REQUESTS W/TRANSFER						\$ -
GRANT FUNDED & OTHER:						
TOTAL GRANT FUNDED & OTHER						\$ -
TOTAL CAPITAL REQUESTS						\$ 2,762.32

Chairman Christy explained the capital purchases and the computer capital purchases and stated the laptop purchases will help save the county money because the vendor can now securely remote into the system which will eliminate travel time charges.

Jennifer Barclay, Fiscal Director stated the items purchased for the Probation department through the Adult Supervisory Funds will be reimbursed to the General Fund.

Vice-Chairman Parker announced the Barrett and Paradise Historical Societies will hold a Patriot Recognition Day recognizing descendants of Revolutionary War Veterans on July 12, 2026. Applications are available in the commissioner's office and the deadline for filing with the Barrett Township Historical Society is May 31, 2026.

Vice-Chairman Parker also announced a presentation on Pennsylvania Women in the American Revolution, by Dr. Sara J. Cornell. The presentation will be held at the Barrett Paradise Friendly Library on Friday, May 15, 2026, at 7:00 p.m.

Vice-Chairman Parker stated there are three (3) passports programs happening now including the Historical Marker Program, Buildings on the National Historical Registry and Museum and Cultural Centers.

Commissioner Laverdure reminded everyone about the July 4, 2026, Parade, there are twenty (25) entries to date. The deadline for filing the application is June 18, 2026.

Chairman Christy thanked everyone for making Community Night successful and reminded everyone the next Community Night is three hundred and sixty four (364) days away.

Chairman Christy asked if there was any public comment.

Theresa Pesce asked for clarification on the funding for the Opioid Grant items.

Chairman Christy confirmed the funding came from the Opioid Settlement Funds.

Theresa Pesce asked who the Medical Assistance Transportation program served.

Chief Clerk/Administrator Gress explained it was for people who met the guidelines of the program to receive transportation to get to medical appointments. Chief Clerk/Administrator stated more information can be obtained by contacting the Monroe County Transportation Authority.

Tyler Day from Congressman Bresnahan's office announced the Goose Pond Dam rehabilitation funding in the amount of two million four hundred thousand (\$2,400,000.00) has been approved on the federal level.

The meeting was adjourned at 10:14 a.m.

Robert J. Gress, Chief Clerk/Administrator

M-2026-122 through M-2026-138