

# **Monroe County Office of Voter Registration and Elections**

**1 Quaker Plaza, Suite 105  
Stroudsburg, PA 18360**

**NOTICE OF THE GENERAL PRIMARY ELECTION  
TO BE HELD MAY 19, 2026  
BETWEEN THE HOURS OF 7:00AM TO 8:00PM (Prevailing Time)**

## **THE VOTERS OF MONROE COUNTY:**

Pursuant to the requirements of Section 906 of the Pennsylvania Election Code approved in 1937, notice is hereby given setting forth the names of all public offices for which nominations are to be made, and the names of all party offices for which candidates are to be elected at the General Primary Election:

## **2026 PROCLAMATION OF OFFICES**

**Governor (1) Countywide**

**Lieutenant Governor (1) Countywide**

**Representative in Congress 7<sup>th</sup> (1) District (Eldred, Polk, Ross One)**

**Representative in Congress 8<sup>th</sup> District (1) Barret 1 & 2, Chestnuthill 1-4, Coolbaugh 1-4, Delaware Water Gap, East Stroudsburg 1, 2, 3, 4, 5, & 6, Hamilton N & S, Jackson N & S, Middle Smithfield 1, 2, 3, & 4, Mount Pocono, Paradise, Pocono 1, 2, 3, & 4, Price, Ross Two, Smithfield 1, 2, & 3, Stroud 1, 2, 3, 4, 5, 6, & 7, Stroudsburg 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Ward, Tobyhanna E & W, Tunkhannock E & W.**

**Senator in the General Assembly 40<sup>th</sup> District (1) Countywide**

**Representative in the General Assembly 115<sup>th</sup> (1) Barrett 1 & 2, Coolbaugh 1, 2, 3, 4, Middle Smithfield 1 & 2, Mount Pocono, Paradise, Pocono 1, 2, 3, & 4, Price, Stroud 2, 4, & 5.**

**Representative in the General Assembly 176<sup>th</sup> (1) Chestnuthill 1, 2, 3, & 4, Eldred, Hamilton N & S, Jackson N & S, Polk, Ross 1 & 2, Tobyhanna E & W, Tunkhannock E & W.**

**Representative in the General Assembly 189<sup>th</sup> (1) Delaware Water Gap, East Stroudsburg 1, 2, 3, 4, 5, & 6 Wards, Middle Smithfield 3 & 4, Smithfield 1, 2, & 3, Stroud 1, 3, 6, & 7, Stroudsburg 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Wards.**

**Member of Democratic State Committee (3) Countywide**

**Member of Republican State Committee (3) Countywide**

**\*\* Local Party Committee Offices in various Boroughs and Townships.**

ATTEST: *Sara L. May-Siffce*

Director of Elections & Voter Registration