

COUNTY OF MONROE, COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION HELD ON  
NOVEMBER 02, 2021  
Hamilton Northern

07N



INSTRUCTIONS TO THE VOTER: 1.) TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
2.) To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write the name in the blank space provided for that purpose. 3.) Mark ballot only in blue or black ink. WARNING: If you make a mistake, contact a poll worker to get another ballot.

**JUSTICE OF THE SUPREME COURT**  
(Vote for One)

MARIA MCLAUGHLIN  
DEMOCRATIC

KEVIN BROBSON  
REPUBLICAN

Write-In \_\_\_\_\_

**CORONER**  
(Vote for One)

THOMAS A YANAC JR  
DEMOCRATIC

ED KMETZ  
REPUBLICAN

Write-In \_\_\_\_\_

**SCHOOL DIRECTOR AT LARGE**  
(Vote for not more than Four)

KATHLEEN M KILKER  
DEMOCRATIC

ERIN DEROSA  
DEMOCRATIC

ALEXANDER REINCKE  
DEMOCRATIC

JOHN JAKE JAKOBSEN  
DEMOCRATIC

CINDY BLAKE  
REPUBLICAN

BENJAMIN A GEORGE  
REPUBLICAN

JUNE M PEPE  
REPUBLICAN

NICHOLAS A FULL  
REPUBLICAN

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

**JUDGE OF THE SUPERIOR COURT**  
(Vote for One)

TIMIKA LANE  
DEMOCRATIC

MEGAN SULLIVAN  
REPUBLICAN

Write-In \_\_\_\_\_

**MAGISTERIAL DISTRICT JUDGE 43-3-02**  
(Vote for One)

PATRICK J BEST  
DEMOCRATIC

PAUL GASPER  
REPUBLICAN

Write-In \_\_\_\_\_

**JUDGE OF THE COMMONWEALTH COURT**  
(Vote for not more than Two)

LORI A DUMAS  
DEMOCRATIC

DAVID LEE SPURGEON  
DEMOCRATIC

STACY MARIE WALLACE  
REPUBLICAN

DREW CROMPTON  
REPUBLICAN

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

**SUPERVISOR**  
(Vote for One)

DAVID B FENNER  
DEMOCRATIC/REPUBLICAN

Write-In \_\_\_\_\_

**TREASURER**  
(Vote for One)

LUCAS DEBARTOLO  
DEMOCRATIC

THERESA JOHNSON  
REPUBLICAN

Write-In \_\_\_\_\_

**TAX COLLECTOR**  
(Vote for One)

JUDI WARNER  
DEMOCRATIC/REPUBLICAN

Write-In \_\_\_\_\_

**VOTE BOTH SIDES OF  
BALLOT**

**AUDITOR**  
(Vote for One)

HAROLD E HAGY  
REPUBLICAN

Write-In \_\_\_\_\_

**CONSTABLE**  
(Vote for One)

KEITH V BROOKS  
DEMOCRATIC/REPUBLICAN

Write-In \_\_\_\_\_

**JUDGE OF ELECTION**  
(Vote for One)

SHIRLEY BOYER  
DEMOCRATIC

JOHN J CRONIN  
REPUBLICAN

Write-In \_\_\_\_\_

**INSPECTOR OF ELECTION**  
(Vote for One)

DES CONBOY  
REPUBLICAN

Write-In \_\_\_\_\_

**JUDICIAL RETENTION QUESTIONS**

**INSTRUCTIONS TO VOTER**

1. An oval  blackened to the left of **YES** indicates a vote **FOR** retention.

2. An oval  blackened to the left of **NO** indicates a vote **AGAINST** retention.

**SUPERIOR COURT RETENTION**

SUPERIOR COURT

SHALL JOHN T BENDER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

SUPERIOR COURT

SHALL MARY JANE BOWES BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

**COMMONWEALTH RETENTION**

COMMONWEALTH COURT

SHALL ANNE COVEY BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

COMMONWEALTH COURT

SHALL RENEE COHN JUBELIRER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

**COMMON PLEAS RETENTION**

COMMON PLEAS COURT

SHALL STEVE HIGGINS BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS 43RD JUDICIAL DISTRICT MONROE COUNTY?

YES

NO

COMMON PLEAS COURT

SHALL DAVID J WILLIAMSON BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS 43RD JUDICIAL DISTRICT MONROE COUNTY?

YES

NO

**VOTE BOTH SIDES OF BALLOT**

MONROE COUNTY BOARD OF ELECTIONS

*John D. ...*

*John R. ...*